



Attendee Registration Form

Date: _____ Time: _____

I am a speaker at this conference.

Attendee Name: _____

Title: _____ Company: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____ Fax: _____

Email: _____ AWWA Member #: _____

Type of Membership (please check one): Individual Organization Operator/Admin. Utility

Complimentary Spouse/Guest* (If attending): _____

*Household members only. Does not include Water Industry Personnel.

Member Registration	Early On/Before 1/24/20	PRE On/Before 3/13/20	Onsite After 3/13/20	Subtotals
<input type="checkbox"/> FULL REGISTRATION: Includes All Technical sessions, Keynote Lunch & Exhibitor Hosted Lunch & Exhibit Hall Entrance	\$499	\$549	\$599	\$ _____
<input type="checkbox"/> Tuesday One-Day : Includes Keynote Lunch & Exhibit Hall Entrance	\$279	\$329	\$379	\$ _____
<input type="checkbox"/> Wednesday One-Day : Includes Exhibitor Hosted Lunch & Exhibit Hall Entrance	\$279	\$329	\$379	\$ _____
<input type="checkbox"/> EDUCATION PACKAGE Wednesday/Thursday Includes Technical Sessions & Exhibit Hall Entrance	\$279 No Meals	\$329 No Meals	\$379 No Meals	\$ _____
<input type="checkbox"/> Thursday One-Day Includes Technical Sessions	\$169	\$169	\$169	\$ _____
<input type="checkbox"/> STUDENT - Must be full time Student/AWWA Student Member <input type="checkbox"/> RETIREE REGISTRATION - Must be: 1) Retired from all gainful employment. 2) A member of AWWA for at least 15 years. 3) At least 60 years of age.	FREE No Meals	FREE No Meals	FREE No Meals	\$ FREE

LUNCHES
If not included with registration fee.
<input type="checkbox"/> Keynote Lunch (\$50)
<input type="checkbox"/> Exhibitor Hosted Lunch (\$50)
Subtotal \$ _____

SPECIAL EVENTS
<input type="checkbox"/> Tues. Technical Tour (\$60)
<input type="checkbox"/> Wed. Technical Tour (\$60)
<input type="checkbox"/> Water for People (\$TBD)
Subtotal \$ _____

Non-Member Registration	Early On/Before 1/24/20	PRE On/Before 3/13/20	Onsite After 3/13/20	Subtotals
<input type="checkbox"/> FULL REGISTRATION: Includes All Technical sessions, Keynote Lunch & Exhibitor Hosted Lunch & Exhibit Hall Entrance	\$599	\$649	\$699	\$ _____
<input type="checkbox"/> Tuesday One-Day : Includes Keynote Lunch & Exhibit Hall Entrance	\$299	\$349	\$399	\$ _____
<input type="checkbox"/> Wednesday One-Day : Includes Exhibitor Hosted Lunch & Exhibit Hall Entrance	\$299	\$349	\$399	\$ _____
<input type="checkbox"/> EDUCATION PACKAGE Wednesday/Thursday Includes Technical Sessions & Exhibit Hall Entrance	\$299 No Meals	\$349 No Meals	\$399 No Meals	\$ _____
<input type="checkbox"/> Thursday One-Day Includes Technical Sessions	\$169	\$169	\$169	\$ _____

CONTACT HOURS
<input type="checkbox"/> FREE (I am an individual, operator or administrative AWWA member)
<input type="checkbox"/> \$25 (My utility/organization is an AWWA member OR I am not an AWWA member)
Subtotal \$ _____

PAYMENT METHOD
Check # _____ Payable to CA-NV Section AWWA (U.S. Funds)
PO# _____
Credit Card: <input type="checkbox"/> Visa <input type="checkbox"/> MC <input type="checkbox"/> AMEX
Card No.: _____
Exp. Date: _____ CVV: _____
Name on Card: _____
Authorized Signature: _____
Billing Zip Code: _____ <i>Must be Zip Code in which your credit card statement is mailed</i>
Email (to receive a receipt): _____

PAYMENT INFORMATION
Registration Total: _____ Special Events Total: _____
Meal Total: _____ Contact Hours: _____
Total Amount Due: _____

Refund requests must be submitted in writing to the Section office by March 29, 2020. A 25% administrative fee will be deducted from all refunds. **No Refunds Granted after March 29, 2020.** By submitting this form, you are consenting to having your photo/video taken at the event which may be used for future Section promotions. To opt-out email info@ca-nv-awwa.org.

CA-NV Section, AWWA
 10435 Ashford Street, 2nd Floor, Rancho Cucamonga, CA 91730
 Phone: (909) 481-7200 / Fax: (909) 291-2107 / www.ca-nv-awwa.org

Return this completed form with your payment or purchase order to
 CA-NV AWWA • 10435 Ashford Street • Rancho Cucamonga, CA 91730
 or submit by fax to (909) 291-2107 or by email to schickarmane@ca-nv-awwa.org